

## ELEVENTH SUNDAY AFTER PENTECOST

### Prelude

*Air in F Major (from the 12th CONCERTO GROSSO)*

G. F. Händel

### The Word of God

#### The Processional Hymn 391

*Verses 1 and 5 only at 8:00 a.m.*

*Winchester New*

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant then continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

#### Gloria in excelsis

*Said at 8:00 a.m.*

*Sung at 10:15 a.m.*

Book of Common Prayer (BCP), 356

Hymnal, S 280

#### The Collect of the Day

*Celebrant* The Lord be with you

*People* And also with you

*Celebrant* Let us pray

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

#### A Reading from the Book of Exodus [16:2-4, 9-15]

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

The Word of the Lord.

*People* Thanks be to God.

**Psalm 78:23-29** *Attendite, popule*

*Said at 8:00 a.m.*

*Sung by Choir at 10:15 a.m.*

Händel/Taylor

- 23 So he commanded the clouds above \*  
and opened the doors of heaven.  
24 He rained down manna upon them to eat \*  
and gave them grain from heaven.  
25 So mortals ate the bread of angels; \*  
he provided for them food enough.  
26 He caused the east wind to blow in the heavens \*  
and led out the south wind by his might.  
27 He rained down flesh upon them like dust \*  
and winged birds like the sand of the sea.  
28 He let it fall in the midst of their camp \*  
and round about their dwellings.  
29 So they ate and were well filled, \*  
for he gave them what they craved.

**A Reading from the Letter of Paul to the Ephesians** [4:1-16]

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;  
he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord.

*People* Thanks be to God.

**The Gradual Hymn 302** *at 10:15 a.m.*

*Rendez à Dieu*

**The Holy Gospel of our Lord Jesus Christ According to John** [6:24-35]

*People* Glory to you, Lord Christ.

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilder-

ness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

**The Sermon**

Alice Prucha

**The Nicene Creed**

BCP, 358

**The Prayers of the People Form IV**

BCP, 389

**Confession of Sin**

BCP, 360

*The Celebrant concludes with an absolution*

**Prayers for Birthdays and Anniversaries**

O God, we give thanks for those who celebrate birthdays and anniversaries this month.

Look with favor we pray upon your servants as they begin another year. Bless them in their many endeavors—strengthen them and comfort them all the days of their lives. We ask through Jesus Christ, our Lord. Amen.

**The Peace** *Standing*

BCP, 360

**Announcements**

## The Holy Communion

**The Offertory** *Thanks Be to Thee*

Händel

*The Altar is prepared for Communion. Please note that the ministry of St. Mark’s is funded exclusively through the generosity of parishioners and visitors. We deeply appreciate your generosity this morning. If you would like to make a gift, you can access our secure donation page using this QR code, or text “GIVE” to 1-844-584-9160 to receive the link via text.*



**The Doxology** *Verse 4 only*

Hymnal, 43

**Eucharistic Prayer A** *Standing*

BCP, 361

**Sanctus**

Hymnal, S 125

*After the Sanctus, the people remain standing or kneel*

**Memorial Acclamation**

Hymnal, S 133

**The Lord’s Prayer**

Hymnal, S 119

**The Breaking of the Bread**

Hymnal, S 154

**Agnus Dei**

Hymnal, S 161

**The Communion Solo** *Come Unto Him (from MESSIAH)*

Händel

Rebecca Lynn Grimes, soprano

**The Post-Communion Hymn 323** *at 10:15 a.m.*

*Jesu, Jesu, du mein Hirt*

## The Post-Communion Prayer

BCP, 366

*Celebrant and people*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## The Blessing

### The Closing Hymn 690

*Cwm Rhondda*

*Verses 1 and 3 only at 8:00 a.m.*

### The Dismissal

*The People respond saying "Thanks be to God."*

### Postlude *Hornpipe (from WATER MUSIC)*

Händel

## PLEASE REMEMBER IN YOUR PRAYERS

Stephen, Carol, Jack, America, David, Julie, Bob, Josh, Mickey, Denise, Jeff, Rosemarie, Sue, Chris, Vincent, Anita, Jane, Tracie, Richard, Doug, Janet, Carlos, Juan Carlos, Carol, Lou, Attlee, Elsie, Gabe, Jim, Lynn, Kim, Megan, Beverly, Lloyd, Charlie, John, Gordon, Francene, Stephen, Barbara, Carla, Denise, Mareynah, Anthony, June, Enil, Joe, Susan, Marysue, Juliet. (Please help us update our prayer list; call the church office, 962-3089, with names to be added or removed).

**In the Anglican Cycle of Prayer we pray for:** The Anglican Church of Kenya.

**In the Diocesan Cycle of Prayer we pray for:** The Diocese of Southwest Florida, The Rt. Rev. Douglas Scharf, for our Companion Dioceses of the Dominican Republic, Georgia, South Carolina and Western Louisiana; for St. James' House of Prayer, Tampa; St. John's, Tampa; St. Mark's, Tampa; St. Mary's, Tampa; St. Catherine's, Temple Terrace; Holy Innocents Church, Valrico; St. Paul's Wesley Chapel, and St. Elizabeth's, Zephyrhills.

## SERVING TODAY

8:00

**Vergers:** Gretchen Feldman

**Eucharistic Ministers:** Ed Bouchard

**Lectors:** Beth Ries, Gretchen Feldman

**Usher:** Jim Minsterl

**Sound Board:** Bill Szelistowski

10:15

**Vergers:** Lou Weissing

**Eucharistic Ministers:** Susan Most, Rick Maguire

**Acolyte:** Marie Dorman

**Lectors:** Yvonne Fraser, Fred Lane

**Usher:** Tom Szelistowski

**Greeters:** Bibi Duke, Candy Brandt

**Sound Board:** Howard Marsh

**Altar:** Suzanne Adderley, Becky Jenkins, Sandra Potts, Marie Dorman, Petra Consolo

**Flowers:** Suzanne Adderley, Becky Jenkins