

## THE SECOND SUNDAY AFTER THE EPIPHANY

### Prelude

*Fantasy on "Wie schön leuchtet uns der Morgenstern" (excerpt)*

Max Reger

### The Word of God

#### The Processional Hymn 128

*Verses 1 and 5 only, at 8:00 a.m.*

Cathy Szelistowski, cantor

*Three Kings of Orient*

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**Gloria** *Said at 8:00 a.m.*  
*Sung at 10:15 a.m.*

Book of Common Prayer (BCP), 356  
Hymnal, S 280

#### The Collect of the Day

*Celebrant* The Lord be with you

*People* And also with you

*Celebrant* Let us pray

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

#### A Reading from the Book of Isaiah [62:1-5]

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.  
The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.  
You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.  
You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the LORD delights in you,  
and your land shall be married.  
For as a young man marries a young woman,  
so shall your builder marry you,

and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

The Word of the Lord.

People Thanks be to God.

**Psalm 36:5-10** *Dixit injustus*

*Said at 8:00 a.m.*

*Sung at 10:15 a.m*

John Goss

- 5 Your love, O LORD, reaches to the heavens, \*  
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O LORD.
- 7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.
- 9 For with you is the well of life, \*  
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.

**A Reading from the First Letter of Paul to the Corinthians** [12:1-11]

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

People Thanks be to God.

**The Gradual Hymn 138** *10:15 a.m.*

Carlisle

**The Holy Gospel of our Lord Jesus Christ According to John** [2:1-11]

People Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests

have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

### The Sermon

The Rev. Robert Douglas

### The Nicene Creed

BCP, 358

### The Prayers of the People Form V

BCP, 389

### Confession of Sin

*The Celebrant concludes with an absolution*

BCP, 360

### The Peace *Standing*

BCP, 360

### Announcements

## The Holy Communion

### The Offertory Anthem

### The Doxology *Verse 3 only*

Hymnal, 380

### Eucharistic Prayer A *Standing*

BCP, 361

### Sanctus

*After the Sanctus, the people remain standing or kneel*

Hymnal, S 125

### Memorial Acclamation

Hymnal, S 133

### The Lord's Prayer

Hymnal, S 119

### The Breaking of the Bread

Hymnal, S 154

### Agnus Dei

Hymnal, S 161

### The Communion Hymn 317

*Morestead*

### The Post-Communion Hymn 7 *10:15 a.m.*

*Ratisbon*

### The Post-Communion Prayer

BCP, 366

*Celebrant and people*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## The Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

## The Closing Hymn 497

Verses 1 and 3 only, at 8:00 a.m.

*Wie schön leuchtet*

## The Dismissal

The People respond saying "Thanks be to God."

## Postlude

### PLEASE REMEMBER IN YOUR PRAYERS

Suzanne, Gabe, Jim, Andy, Clarke, Carol, Maxine, Liv Maxine, Kim, Megan, Beverly, Lloyd, Sharon, Randee, Charlie, John, Gordon, Sandy, Francene, Stephen, Barbara, Jennifer, Magdalena, Susie, Lee-Ann, Jill, Connie, Carla, Rene, Diane, Bill, Yvonne, Becky & Family, Kathy, D.J., Denise, Mareynah, Anthony, June, Enil, Joe, Susan, Marysue, Juliet. (Please help us update our prayer list; call the church office, 962-3089, with names to be added or removed).

**In the Anglican Cycle of Prayer we pray for:** The Church of England.

**In the Diocesan Cycle of Prayer we pray for:** The Diocese of Southwest Florida, The Rt. Rev. Dabney T. Smith, for our Companion Dioceses of the Dominican Republic, Georgia, South Carolina and Western Louisiana; for Holy Spirit, Osprey; Holy Spirit, Safety Harbor; Church of the Nativity, Sarasota; Church of the Redeemer, Sarasota; Grace Church, Tampa; Clergy spouses and widows of the Diocese of Southwest Florida.

### SERVING TODAY

8:00

**Vergers:** David Schutte

**Lectors:** David Schutte

**Ushers:** Bob Goetzman

**Greeters:** Beth Ries

**Sound Board:** Bill Szelistowski

10:15

**Vergers:** Jack Overton

**Eucharistic Ministers:** Diana Overton, Phyllis Middaugh

**Lectors:** Jack Overton, Randee Slocum

**Ushers:** Tom Szelistowski

**Sound Board:** Howard Marsh

**Flowers:** Jan Ignash