

## THE EIGHTH SUNDAY AFTER PENTECOST

**Prelude** *We All Believe in One True God*

Johann Sebastian Bach (1685-1750)

### The Word of God

**The Processional Hymn 304**

*Land of Rest*

*Verses 1 and 5 only, at 8:00 a.m.*

Katherine Vargas, cantor at 10:15 a.m.

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

*The Celebrant then continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**Gloria in excelsis** 8:00 a.m.  
10:15 a.m.

Book of Common Prayer (BCP), 356  
Hymnal, S 280

### The Collect of the Day

*Celebrant* The Lord be with you

*People* And also with you

*Celebrant* Let us pray

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

### A Reading from the Second Book of Kings [4:42-44]

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the Lord.

The Word of the Lord.

*People* Thanks be to God.

**Psalm 145:10-19** *Exaltabo te, Deus*

*Said at 8:00 a.m.*

*Sung by Cantor at 10:15 a.m.*

Edwin R. Taylor

10 All your works praise you, O LORD, \*  
and your faithful servants bless you.

- 11 They make known the glory of your kingdom \*  
and speak of your power;
- 12 That the peoples may know of your power \*  
and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; \*  
your dominion endures throughout all ages.
- 14 The LORD is faithful in all his words \*  
and merciful in all his deeds.
- 15 The LORD upholds all those who fall; \*  
he lifts up those who are bowed down.
- 16 The eyes of all wait upon you, O LORD, \*  
and you give them their food in due season.
- 17 You open wide your hand \*  
and satisfy the needs of every living creature.
- 18 The LORD is righteous in all his ways \*  
and loving in all his works.
- 19 The LORD is near to those who call upon him, \*  
to all who call upon him faithfully.

**A Reading from the Letter of Paul to the Ephesians [3:14-21]**

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The Word of the Lord.

*People* Thanks be to God.

**The Gradual Hymn 630 10:15 a.m.**

*Wylde Green*

**The Holy Gospel of our Lord Jesus Christ According to John [6:1-21]**

*People* Glory to you, Lord Christ.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized

that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

### The Sermon

The Rev. Frank Cooper

### The Nicene Creed

BCP, 358

### The Prayers of the People Form II

BCP, 385

### Confession of Sin

BCP, 360

### The Peace *Standing*

BCP, 360

### Announcements

## The Holy Communion

**Offertory Solo** *Pie Jesu (from Requiem)*  
Katherine Vargas, soprano

Gabriel Fauré (1845-1924)

**The Doxology Hymn 380** *Verse 3 only*

*Old 100th*

**Eucharistic Prayer A** *Standing*

BCP, 361

### Sanctus

*After the Sanctus, the people remain standing or kneel*

Hymnal, S 125

### Memorial Acclamation

Hymnal, S 133

### The Lord's Prayer

Hymnal, S 119

### The Breaking of the Bread

Hymnal, S 154

### Agnus Dei

Hymnal, S 161

### The Communion Hymn 301 & 302

*Rendez à Dieu*

**The Post-Communion Hymn 472** *10:15 a.m.*

*Donne Secours*

### The Post-Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and people*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### **The Blessing**

### **The Closing Hymn 618**

*Verses 1 and 4 only, at 8:00 a.m.*

*Lasst uns erfreuen*

### **The Dismissal**

*The People respond saying "Thanks be to God."*

### **Postlude** *Improvisation on "Lasst uns erfreuen"*

Edwin R. Taylor

**THE FLOWERS AT THE ALTAR ARE GIVEN TO THE GLORY OF GOD BY  
Sue Adderley in loving memory of her parents and departed siblings**

### **PLEASE REMEMBER IN YOUR PRAYERS**

Harold, Clarke, Carol, Maxine, Liv Maxine, Kim, Megan, Beverly, Lloyd, Sharon, Randee, Charlie, John, Gordon, Sandy, Francene, Stephen, Barbara, Jennifer, Wendy, Magdalena, Susie, Lee-Ann, Jill, Bobby, Connie, Carla, Rene, Diane, Bill, Yvonne, Becky & Family, Kathy, D.J., Denise, Mareynah, Anthony, June, Enil, Joe, Susan, Marysue, Juliet. (Please help us update our prayer list; call the church office, 962-3089, with names to be added or removed).

**In the Anglican Cycle of Prayer we pray for:** The Scottish Episcopal Church.

**In the Diocesan Cycle of Prayer we pray for:** The Diocese of Southwest Florida, The Rt. Rev. Dabney T. Smith, for our Companion Dioceses of the Dominican Republic, Georgia, South Carolina and Western Louisiana; for Holy Innocents Church, Valrico; Holy Trinity, Clearwater; Iona-Hope, Fort Myers; Lamb of God, Fort Myers; Episcopal College Chaplaincies: Florida Gulf Coast University, Ft. Myers; Resurrection Episcopal, Largo; State College of Florida Chaplaincy, Bradenton.

### **SERVING TODAY**

**8:00**

**Verger:** Dennis Martin

**Eucharistic Ministers:** Jada Markison, Jenna Markison, Jodi Markison

**Lectors:** Jenna Markison, Jodi Markison

**Usher:** Kristopher Bryant

**Greeter:** Beth Ries

**Sound Board:** Bill Szelistowki

**10:15**

**Verger:** Jack Overton

**Eucharistic Ministers:** Diana Overton, Phyllis Middaugh

**Lectors:** Jack Overton, Diana Overton

**Usher:** Howard Marsh

**Sound Board:** Chuck Waterhouse

**Flowers:** Phyllis Middaugh

**Sanitizing:** Dennis Hall