

THE SECOND SUNDAY AFTER PENTECOST

Prelude

Fantasy on "Lobe den Herren"

Paul Manz

The Word of God

The Processional Hymn 390

Verses 1 and 4 only, at 8:00 a.m.

Lobe den Herren

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

8:00 a.m.

10:15 a.m.

Book of Common Prayer (BCP), 356
Hymnal, S 277

The Collect of the Day

Celebrant The Lord be with you

People And also with you

Celebrant Let us pray

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Reading from the Book Hosea [5:15–6:6]

Thus says the LORD: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

The Word of the Lord.

People Thanks be to God.

Psalm 50:7-15 *Deus deorum*

Said at 8:00 a.m.

Sung by Choir at 10:15 a.m.

Edward John Hopkins

7 Hear, O my people, and I will speak:

"O Israel, I will bear witness against you; *
for I am God, your God.

8 I do not accuse you because of your sacrifices; *
your offerings are always before me.

9 I will take no bull-calf from your stalls, *
nor he-goats out of your pens;

10 For all the beasts of the forest are mine, *
the herds in their thousands upon the hills.

11 I know every bird in the sky, *
and the creatures of the fields are in my sight.

12 If I were hungry, I would not tell you, *
for the whole world is mine and all that is in it.

13 Do you think I eat the flesh of bulls, *
or drink the blood of goats?

14 Offer to God a sacrifice of thanksgiving *
and make good your vows to the Most High.

15 Call upon me in the day of trouble; *
I will deliver you, and you shall honor me."

A Reading from the Letter of Paul to the Romans [4:13-25]

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the

dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.

People Thanks be to God.

The Gradual Hymn 472 10:15 a.m.

Donne secours

The Holy Gospel of our Lord Jesus Christ According to Matthew [9:9-13, 18-26]

People Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Christian Villagomez

The Nicene Creed

BCP, 358

The Prayers of the People Form V

BCP, 389

Confession of Sin

Prayers for Birthdays and Anniversaries

O God, we give thanks for those who celebrate birthdays and anniversaries
this month.

Look with favor we pray upon your servants as they begin another year.
Bless them in their many endeavors-strengthen them and comfort them all
the days of their lives. We ask through Jesus Christ, our Lord. Amen.

The Peace *Standing*

BCP, 360

Announcements

The Holy Communion

The Offertory

My God, How Awesome Is Your Love

Chancel Choir

Edwin R. Taylor

The Altar is prepared for Communion. Please note that the ministry of St. Mark's is funded exclusively through the generosity of parishioners and visitors. We deeply appreciate your generosity this morning. If you would like to make a gift, you can access our secure donation page using this QR code, or text "GIVE" to 1-844-584-9160 to receive the link via text.



The Doxology Hymn 380 *verse 3 only*

Everton Place

Eucharistic Prayer A *Standing*

BCP, 361

Sanctus

After the Sanctus, the people remain standing or kneel

Hymnal, S 128

Memorial Acclamation

Hymnal, S 133

The Lord's Prayer

Hymnal, S 119

The Breaking of the Bread

Hymnal, S 154

Agnus Dei

O Lamb of God, you take away the sins of the world,
have mercy upon us.

O Lamb of God, you take away the sins of the world,
have mercy upon us.

O Lamb of God, you take away the sins of the world,
grant us peace.

Hymnal, S 161

The Communion Hymn 339

Schmücke dich

The Post-Communion Hymn 701

Jesu, meine Freude

The Post-Communion Prayer

BCP, 365

The Blessing

The Closing Hymn 686

Verses 1 and 3 only, at 8:00 a.m.

Nettleton

The Dismissal *The People respond saying "Thanks be to God."*

Postlude

Song No. 12 (from *Songs of Home*)

Edwin R. Taylor

PLEASE REMEMBER IN YOUR PRAYERS

Don, Pamela, Becky, Jeff, Gin, Zibby, Carol, Randee, Lou, Jessie, Linda, Aurora, Cindy, Paton Family, Rita, Andrea, Rick, Debbie, Doug, Cindy, Sandy, Jimmy, Eric, Mark, Jack, Pauline, Rob, Joy, Amber, Melissa, Phillip, Rebecca, Rachel, Deno, Zack, Alex, Marie, Anike, David, Julie, Denise, Rosemarie, Sue, Chris, Vincent, Anita, Attlee, Jim, Beverly, Connie, Stephen, Carla, Denise, Mareynah, Anthony, June, Enil, Joe, Susan, Marysue, Juliet. (Please help us update our prayer list; call the church office, 962-3089, with names to be added or removed).

In the Anglican Cycle of Prayer we pray for: The Scottish Episcopal Church.

In the Diocesan Cycle of Prayer we pray for: The Diocese of Southwest Florida, The Rt. Rev. Douglas Scharf, for our Companion Dioceses of the Dominican Republic, Georgia, South Carolina and Western Louisiana; for Church of the Epiphany, Cape Coral; Iona-Hope, Fort Myers; Lamb of God, Fort Myers; St. Hilary's, Fort Myers; St. Luke's, Fort Myers; St. Raphael's, Fort Myers Beach; Good Shepherd, LaBelle; St. Anselm's, Lehigh Acres; All Souls', North Fort Myers; St. Michael and All Angels, Sanibel, and St. John's, Pine Island.

SERVING TODAY

8:00

Vergers: Gretchen Feldman

Eucharistic Ministers: Suzanne Adderley, Joy St. John

Lectors: Kweku Bentil, Beth Ries

Usher: Jim Minsterl

Greeter: Beth Ries

Sound Board: Kristopher Bryant

10:15

Vergers: Lou Weissing

Eucharistic Ministers: Rick Maguire, Scott Silverman

Acolytes: Marie Dorman, Connor Weissing

Lectors: Joyce Williams, Randee Slocum

Ushers: Robert Brophy, Joanie Ellerbe

Greeters: Bibi Duke, Candy Brandt, Jill Fischer-Peters

Sound Board: Kathi Bess

Altar Team: Sue Adderley, Judi Aldrovandi, Kathi Bess, Ed Bouchard, Petra Consolo, Marie Dorman, Gretchen Feldman, Colleen Ho, Becky Jenkins, Andrea Pegues, Sandra Potts, Tina Spinks, Susie Towater, Cheryl Wennlund

Flowers: Becky Jenkins