

# THE DAY OF PENTECOST

**Prelude** *Largo*  
Mark Prater, organist

Vivaldi

## The Word of God

### The Processional Hymn 718

Verses 1 and 4 only, at 8:00 a.m.

*National Hymn*

*The people standing, the Celebrant says*

Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

*The Celebrant continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**Gloria** 8:00 a.m.  
10:15 a.m.

Book of Common Prayer (BCP), 356  
Hymnal, S 278

## The Collect of the Day

*Celebrant* The Lord be with you

*People* And also with you

*Celebrant* Let us pray

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

## A Reading from the Acts of the Apostles [2:1-21]

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs~ in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

    In the last days it will be, God declares,  
    that I will pour out my Spirit upon all flesh,  
        and your sons and your daughters shall prophesy,  
    and your young men shall see visions,  
        and your old men shall dream dreams.  
    Even upon my slaves, both men and women,

in those days I will pour out my Spirit;  
 and they shall prophesy.  
 And I will show portents in the heaven above  
 and signs on the earth below,  
 blood, and fire, and smoky mist.  
 The sun shall be turned to darkness  
 and the moon to blood,  
 before the coming of the Lord's great and glorious day.  
 Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.

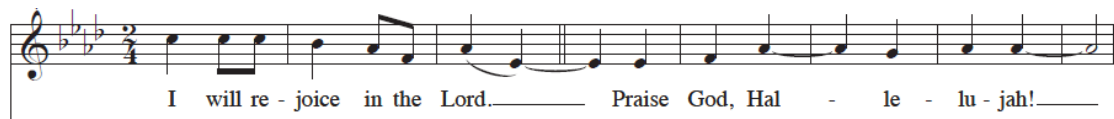
People Thanks be to God.

**Psalm 104:25-35, 37** *Benedic, anima mea*

Said at 8:00

Sung at 10:15

Edwin R. Taylor



- 25 O LORD, how manifold are your works! \*  
 in wisdom you have made them all;  
 the earth is full of your creatures.
- 26 Yonder is the great and wide sea  
 with its living things too many to number, \*  
 creatures both small and great. *Antiphon*
- 27 There move the ships,  
 and there is that Leviathan, \*  
 which you have made for the sport of it.
- 28 All of them look to you \*  
 to give them their food in due season. *Antiphon*
- 29 You give it to them; they gather it; \*  
 you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
 you take away their breath,  
 and they die and return to their dust. *Antiphon*
- 31 You send forth your Spirit, and they are created; \*  
 and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; \*  
 may the LORD rejoice in all his works. *Antiphon*
- 33 He looks at the earth and it trembles; \*  
 he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; \*  
 I will praise my God while I have my being. *Antiphon*
- 35 May these words of mine please him; \*  
 I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. \*  
 Hallelujah! *Antiphon*

**A Reading from the First Letter of Paul to the Corinthians [12:3b-13]**

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the

utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body~ Jews or Greeks, slaves or free~ and we were all made to drink of one Spirit.

The Word of the Lord.  
People Thanks be to God.

**The Gradual Hymn 516** 10:15 a.m.

Down Ampney

**The Holy Gospel of our Lord Jesus Christ According to John** [7:37-39]

People Glory to you, Lord Christ.

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

The Gospel of the Lord.  
People Praise to you, Lord Christ.

**The Sermon**

The Very Rev. Robert Douglas

**The Nicene Creed**

BCP, 358

**The Prayers of the People Form III**

BCP, 387

**The Peace** *Standing*

BCP, 360

**Announcements**

## The Holy Communion

**The Offertory**

*Come, Holy Spirit, into Our Hearts*

Händel/arr. Mark Schweizer

Chancel Choir; Dr. John Robison, oboe

*The Altar is prepared for Communion. If the Offering Plates are not passed, they will be available at the church entrances following the service. Please note that the ministry of St. Mark's is funded exclusively through the generosity of parishioners and visitors. We deeply appreciate your generosity this morning. If you would like to make a gift, you can access our secure donation page using this QR code, or text "GIVE" to 1-844-584-9160 to receive the link via text.*



**The Doxology Hymn 380** *Verse 3 only*

Old 100th

**Eucharistic Prayer B** *Standing*

BCP, 367

**Sanctus**

*After the Sanctus, the people remain standing or kneel*

Hymnal, S 125

**Memorial Acclamation**

Hymnal, S 136

**The Lord's Prayer**

Hymnal, S 119

**The Breaking of the Bread**

Hymnal, S 154

**Agnus Dei**

Hymnal, S 161

**The Communion Hymn 504**

*Veni Creator Spiritus*

**The Post-Communion Hymn 505** 10:15 a.m.

*O heiliger Geist*

**The Post-Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and people*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**The Day of Pentecost Blessing**

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. Amen.

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with pure light of his presence. Amen.

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

**The Closing Hymn 511**

*Abbot's Leigh*

**The Dismissal**

*The People respond saying "Thanks be to God. Alleluia, alleluia."*

**Postlude** *A Mighty Fortress*

Helmut Walcha

THE FLOWERS AT THE ALTAR ARE GIVEN TO THE GLORY OF GOD BY  
The Spinks Family in thanksgiving for William's birthday

**PLEASE REMEMBER IN YOUR PRAYERS**

Chris, Julia, Vincent, Anita, Jane, Gene, Stanislawa, Tracie, Richard, Doug, Janet, Carlos, Juan Carlos, Carol, Lou, Attlee, Elsie, Suzanne, Gabe, Jim, Lynn, Clarke, Carol, Maxine, Liv Maxine, Kim, Megan, Beverly, Lloyd, Sharon, Charlie, John, Gordon, Sandy, Francene, Stephen, Barbara, Magdalena, Susie, Jill, Connie, Carla, Diane, Bill, Yvonne, Becky & Family, Kathy, D.J., Denise, Mareynah, Anthony, June, Enil, Joe, Susan, Marysue, Juliet. (Please help us update our prayer list; call the church office, 962-3089, with names to be added or removed).

**In the Anglican Cycle of Prayer we pray for:** The Extra-Provincial Churches.

**In the Diocesan Cycle of Prayer we pray for:** The Diocese of Southwest Florida, The Rt. Rev. Douglas Scharf, for our Companion Dioceses of the Dominican Republic, Georgia, South Carolina and Western Louisiana; for St. Andrew's, Boca Grande; St. David's, Englewood; Church of the Good Shepherd, Punta Gorda; St. Nathaniel's, North Port; St. James', Port Charlotte; Good Shepherd, Venice, and St. Mark's, Venice.

**SERVING TODAY**

**8:00**

**Vergers:** David Schutte

**Eucharistic Ministers:** Jenna Markison, Jodi Markison

**Lectors:** Jodi Markison, Jenna Markison

**Usher:** Bob Goetzman

**Greeter:** Beth Ries

**Sound Board:** Bill Szelistowski

**10:15**

**Vergers:** Jack Overton

**Eucharistic Ministers:** Diana Overton, Rick Maguire

**Lectors:** Sandra Potts, Joyce Williams

**Ushers:** Cheryl Wennlund, Jerry Wennlund

**Greeter:** Bibi Duke

**Sound Board:** Howard Marsh

**Altar:** Phyllis Middaugh

**Flowers:** Phyllis Middaugh