

## TWENTIETH SUNDAY AFTER PENTECOST

### Prelude

*Organ Sonata No. 3 (opening section)*

Felix Mendelssohn (1809-1847)

### The Word of God

#### The Processional Hymn 404

*Verses 1 and 3 only at 8:00 a.m.*

*Old 124th*

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant then continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

#### Gloria in excelsis

*Said at 8:00 a.m.*

*Sung at 10:15 a.m.*

Book of Common Prayer (BCP), 356

Hymnal, S 277

#### The Collect of the Day

*Celebrant* The Lord be with you

*People* And also with you

*Celebrant* Let us pray

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

#### A Reading from the Book of Genesis [2:18-24]

The Lord God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said,

"This at last is bone of my bones  
and flesh of my flesh;  
this one shall be called Woman,  
for out of Man this one was taken."

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

The Word of the Lord.

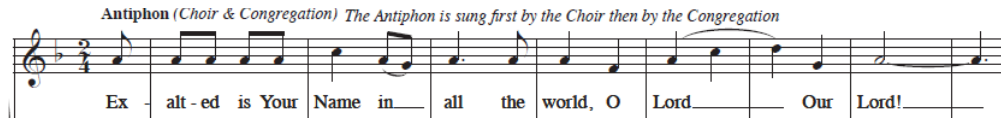
*People* Thanks be to God.

**Psalm 8** *Domine, Dominus noster*

Said at 8:00 a.m.

Sung by Choir at 10:15 a.m.

Edwin R. Taylor



- 1 O LORD our Governor, \*  
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children \*  
your majesty is praised above the heavens. *Antiphon*
- 3 You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses, *Antiphon*
- 5 What is man that you should be mindful of him? \*  
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; \*  
you adorn him with glory and honor; *Antiphon*
- 7 You give him mastery over the works of your hands; \*  
you put all things under his feet:
- 8 All sheep and oxen, \*  
even the wild beasts of the field, *Antiphon*
- 9 The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, \*  
how exalted is your Name in all the world! *Antiphon*

**A Reading from the Letter to the Hebrews** [1:1-4; 2:5-12 ]

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them,  
or mortals, that you care for them?

You have made them for a little while lower than the angels;  
you have crowned them with glory and honor,  
subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters,  
in the midst of the congregation I will praise you.”

The Word of the Lord.

People Thanks be to God.

**The Gradual Hymn 632** at 10:15 a.m.

Munich

## The Holy Gospel of our Lord Jesus Christ According to Mark [10:2-16]

People Glory to you, Lord Christ.

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

The Gospel of the Lord.

People Praise to you, Lord Christ.

### The Sermon

The Rev. Dcn. Hillary Peete

### The Nicene Creed

BCP, 358

### The Prayers of the People Form III

BCP, 387

### Confession of Sin

BCP, 360

*The Celebrant concludes with an absolution*

#### Prayers for Birthdays and Anniversaries

O God, we give thanks for those who celebrate birthdays and anniversaries this month.

Look with favor we pray upon your servants as they begin another year. Bless them in their many endeavors—strengthen them and comfort them all the days of their lives. We ask through Jesus Christ, our Lord. Amen.

### The Peace *Standing*

BCP, 360

### Announcements

## The Holy Communion

### The Offertory Anthem

*Verleih uns Frieden ("Grant Peace, We Pray")*

Chancel Choir

Mendelssohn

*The Altar is prepared for Communion. Please note that the ministry of St. Mark's is funded exclusively through the generosity of parishioners and visitors. We deeply appreciate your generosity this morning. If you would like to make a gift, you can access our secure donation page using this QR code, or text "GIVE" to 1-844-584-9160 to receive the link via text.*



### The Doxology *Verse 4 only*

Hymnal, 43

### Eucharistic Prayer A *Standing*

BCP, 361

### Sanctus

Hymnal, S 130

*After the Sanctus, the people remain standing or kneel*

|   |                  |
|---|------------------|
| <b>Memorial Acclamation</b>                             | Hymnal, S 133    |
| <b>The Lord's Prayer</b>                                | Hymnal, S 119    |
| <b>The Breaking of the Bread</b>                        | Hymnal, S 154    |
| <b>Agnus Dei</b>  | Hymnal, S 164    |
| <b>Communion Hymn 343</b>                               | St. Agnes        |
| <b>The Post-Communion Hymn 480</b> <i>at 10:15 a.m.</i> | <i>Kingsfold</i> |
| <b>The Post-Communion Prayer</b>                        | BCP, 366         |

*Celebrant and people*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### **The Blessing**

### **The Closing Hymn (Insert)**

*Verses 1 and 4 only at 8:00 a.m.*

*Blaenwern*

### **The Dismissal**

*The People respond saying "Thanks be to God."*

### **Postlude** *Organ Sonata No. 1 (concluding section)*

Mendelssohn

### **PLEASE REMEMBER IN YOUR PRAYERS**

Marie, Anike, Stephen, Carol, America, David, Julie, Josh, Mickey, Denise, Jeff, Rosemarie, Sue, Chris, Vincent, Anita, Jane, Tracie, Richard, Doug, Janet, Carlos, Juan Carlos, Carol, Lou, Attlee, Gabe, Jim, Lynn, Kim, Megan, Beverly, Lloyd, Charlie, John, Gordon, Connie, Francene, Stephen, Barbara, Carla, Denise, Mareynah, Anthony, June, Enil, Joe, Susan, Marysue, Juliet. (Please help us update our prayer list; call the church office, 962-3089, with names to be added or removed).

**In the Anglican Cycle of Prayer we pray for:** The Anglican Church of Papua New Guinea.

**In the Diocesan Cycle of Prayer we pray for:** The Diocese of Southwest Florida, The Rt. Rev. Douglas Scharf, for our Companion Dioceses of the Dominican Republic, Georgia, South Carolina and Western Louisiana; for Resurrection Episcopal, Largo;. St St. Stephen's, New Port Richey; St. Alfred's, Palm Harbor; Holy Spirit, Safety Harbor; St. Andrew's, Spring Hill, and All Saints', Tarpon Springs.

## SERVING TODAY

8:00

**Vergers:** Gretchen Feldman

**Eucharistic Ministers:** Suzanne Adderley, Gipcell Free

**Lectors:** Gretchen Feldman, Beth Ries

**Usher:** Jim Minsterl

**Greeter:** Beth Ries

**Sound Board:** Bill Szelistowski

10:15

**Vergers:** Doug Rhea

**Eucharistic Ministers:** Alice Prucha, Rick Maguire, Susie Towater

**Acolyte:** Marie Dorman

**Lectors:** Jerry Wennlund, Fred Lane

**Usher:** Tom Szelistowski, Joanie Ellerbe

**Greeters:** Bibi Duke, Candy Brandt

**Sound Board:** Julian Young

**Altar:** Becky Jenkins, Sandra Potts, Sue Adderley, Ed Bouchard, Tina Spinks, Marie Dorman, Petra Consolo

**Flowers:** Becky Jenkins, Suzanne Adderley