

## THE SIXTEENTH SUNDAY AFTER PENTECOST

**Prelude** *Organ Sonata III (1st movement)*

Félic Mendelssohn (1809-1847)

### The Word of God

**The Processional Hymn 410**

*Lauda anima*

*Verses 1 and 4 only, at 8:00 a.m.*

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

*The Celebrant continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**Gloria** 8:00 a.m.

Book of Common Prayer (BCP), 356

10:15 a.m.

Hymnal, S 280

### The Collect of the Day

*Celebrant* The Lord be with you

*People* And also with you

*Celebrant* Let us pray

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### A Reading from the Book of Genesis [50:15-21]

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

The Word of the Lord.

*People* Thanks be to God.

**Psalm 103:8-13** *Benedic, anima mea*

*Said at 8:00*

*Sung by Choir at 10:15*

Kellow J. Pye and Edwin R. Taylor

8 The LORD is full of compassion and mercy, \*  
slow to anger and of great kindness.

9 He will not always accuse us, \*  
nor will he keep his anger for ever.

10 He has not dealt with us according to our sins, \*

- nor rewarded us according to our wickedness.  
11 For as the heavens are high above the earth, \*  
so is his mercy great upon those who fear him.  
12 As far as the east is from the west, \*  
so far has he removed our sins from us.  
13 As a father cares for his children, \*  
so does the LORD care for those who fear him.

**A Reading from the Letter of Paul to the Romans [14:1-12]**

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,  
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

The Word of the Lord.

*People* Thanks be to God.

**The Gradual Hymn 411 10:15 a.m.**

*St. Thomas (Williams)*

**The Holy Gospel of our Lord Jesus Christ According to Matthew [18:21-25]**

*People* Glory to you, Lord Christ.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**The Sermon**

The Rev. Frank Cooper

<b>The Nicene Creed</b>	BCP, 358
<b>The Prayers of the People Form V</b>	BCP, 389
<b>Confession of Sin</b> <i>Standing</i>	BCP, 360
<b>The Peace</b> <i>Standing</i>	BCP, 360

## Announcements

## The Holy Communion

**The Offertory** *Like As A Father* Austin C. Lovelace (1919-2010)  
Chancel Choir

*The Altar is prepared for Communion. If the Offering Plates are not passed, they will be available at the church entrances following the service. Please note that the ministry of St. Mark's is funded exclusively through the generosity of parishioners and visitors. We deeply appreciate your generosity this morning. If you would like to make a gift, you can access our secure donation page using this QR code, or text "GIVE" to 1-844-584-9160 to receive the link via text.*



<b>The Doxology Hymn 380</b> <i>Verse 3 only</i>	Old 100th
<b>Eucharistic Prayer A</b> <i>Standing</i>	BCP, 361
<b>Sanctus</b> <i>After the Sanctus, the people remain standing or kneel</i>	Hymnal, S 125
<b>Memorial Acclamation</b>	Hymnal, S 133
<b>The Lord's Prayer</b>	Hymnal, S 119
<b>The Breaking of the Bread</b>	Hymnal, S 154
<b>Agnus Dei</b>	Hymnal, S 161
<b>The Communion Hymn 581</b>	Cheshire
<b>The Post-Communion Hymn 593</b> <i>10:15 a.m.</i>	Dickinson College

### The Post-Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and people*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Blessing

**The Closing Hymn 397** *Nun danket alle Gott*  
*Verses 1 and 3 only, at 8:00 a.m.*

## The Dismissal

The People respond saying "Thanks be to God."

Postlude *Organ Sonata III (excerpt)*

Mendelssohn

THE FLOWERS AT THE ALTAR ARE GIVEN TO THE GLORY OF GOD BY  
Jim Minsterl in memory of Mary Ann Minsterl

### PLEASE REMEMBER IN YOUR PRAYERS

Trudy, Virginia, Sue, Gene, Chris, Julia, Vincent, Anita, Jane, Gene, Stanislaw, Tracie, Richard, Doug, Janet, Carlos, Juan Carlos, Carol, Lou, Attlee, Elsie, Suzanne, Gabe, Jim, Lynn, Clarke, Carol, Maxine, Liv Maxine, Kim, Megan, Beverly, Lloyd, Sharon, Charlie, John, Gordon, Sandy, Francene, Stephen, Barbara, Magdalena, Susie, Jill, Connie, Carla, Diane, Bill, Yvonne, Becky & Family, Kathy, D.J., Denise, Mareynah, Anthony, June, Enil, Joe, Susan, Marysue, Juliet. (Please help us update our prayer list; call the church office, 962-3089, with names to be added or removed).

**In the Anglican Cycle of Prayer we pray for:** The Church of the Province of the Indian Ocean.

**In the Diocesan Cycle of Prayer we pray for:** The Diocese of Southwest Florida, The Rt. Rev. Douglas Scharf, for our Companion Dioceses of the Dominican Republic, Georgia, South Carolina and Western Louisiana; for Diocesan House, DaySpring Episcopal Conference Center and St. Thomas Chapel; St. Anselm's Chapel, University of South Florida Chapel Center; Florida Gulf Coast University, Ft. Myers; Episcopal College Chaplaincies: College of Florida Chaplaincy, Bradenton, and Clergy spouses and widows of the Diocese of Southwest Florida.

### SERVING TODAY

8:00

**Eucharistic Ministers:** Jason Heiselmeyer, Dawn Kita, Ed Bouchard

**Lectors:** Dawn Kita, Jason Heiselmeyer

**Usher:** Kristopher Bryant

**Greeter:** Beth Ries

**Sound Board:** Jim Minsterl

10:15

**Vergers:** Lou Weissing

**Eucharistic Ministers:** Alice Prucha, Ed Spinks, Candy Brandt

**Acolytes:** William Spinks, Milan Pyrzyk, Connor Weissing

**Lectors:** Mary Katherine Carlson, Cathy Szelistowski

**Ushers:** Tom Szelistowski, David White

**Greeters:** Bibi Duke, Candy Brandt

**Sound Board:** Julian Young

**Altar:** Charlene Adams

**Flowers:** Randee Slocum, Candy Brandt