

## NINETEENTH SUNDAY AFTER PENTECOST

### Prelude

*Chorale Prelude on "Herzlich tut mich verlangen"*

Johannes Brahms

### The Word of God

#### The Processional Hymn 386

*Verses 1 and 4 only at 8:00 a.m.*

Cornwall

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant then continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

#### Gloria in excelsis

*Said at 8:00 a.m.*

*Sung at 10:15 a.m.*

Book of Common Prayer (BCP), 356

Hymnal, S 277

#### The Collect of the Day

*Celebrant* The Lord be with you

*People* And also with you

*Celebrant* Let us pray

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

#### A Reading from the Book of Numbers [11:4-6, 10-16, 24-29]

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at." Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery." So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you." So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Mo-

ses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!"

The Word of the Lord.

People Thanks be to God.

**Psalm 19:7-14** *Caeli enarrant*

*Said at 8:00 a.m.*

*Sung by Choir at 10:15 a.m.*

set to the hymntune *Toulon*

- 7 The law of the LORD is perfect  
and revives the soul; \*  
the testimony of the LORD is sure  
and gives wisdom to the innocent.
- 8 The statutes of the LORD are just  
and rejoice the heart; \*  
the commandment of the LORD is clear  
and gives light to the eyes.
- 9 The fear of the LORD is clean  
and endures for ever; \*  
the judgments of the LORD are true  
and righteous altogether.
- 10 More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 Who can tell how often he offends? \*  
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O LORD, my strength and my redeemer.

**A Reading from the Letter of James** [5:13-20]

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The Word of the Lord.

People Thanks be to God.

**The Gradual Hymn 482** *at 10:15 a.m.*

*Slane*

## The Holy Gospel of our Lord Jesus Christ According to Mark [9:38-50]

*People* Glory to you, Lord Christ.

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. “If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. “For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

### The Sermon

The Very Rev. Robert Douglas

### The Nicene Creed

BCP, 358

### The Prayers of the People Form II

BCP, 385

### Confession of Sin

BCP, 360

*The Celebrant concludes with an absolution*

### The Peace *Standing*

BCP, 360

### Announcements

## The Holy Communion

### The Offertory

*The Altar is prepared for Communion. Please note that the ministry of St. Mark's is funded exclusively through the generosity of parishioners and visitors. We deeply appreciate your generosity this morning. If you would like to make a gift, you can access our secure donation page using this QR code, or text "GIVE" to 1-844-584-9160 to receive the link via text.*



### The Doxology *Verse 4 only*

Hymnal, 43

### Eucharistic Prayer A *Standing*

BCP, 361

### Sanctus

Hymnal, S 130

*After the Sanctus, the people remain standing or kneel*

### Memorial Acclamation

Hymnal, S 133

### The Lord's Prayer

Hymnal, S 119

### The Breaking of the Bread

Hymnal, S 154

### Agnus Dei

Hymnal, S 164

**Communion Hymn 669**

*Herzlich tut mich verlangen*

**The Post-Communion Hymn 344** at 10:15 a.m.

*Sicilian Mariners*

**The Post-Communion Prayer**

BCP, 366

*Celebrant and people*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.  
Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**The Blessing**

**The Closing Hymn 347**

*Litton*

*Verses 1 and 4 only at 8:00 a.m.*

**The Dismissal**

*The People respond saying "Thanks be to God."*

**Postlude**

THE ALTAR FLOWERS ARE GIVEN TO THE GLORY OF GOD BY  
James and Cheryl Brush in thanksgiving for the 11th wedding anniversary

PLEASE REMEMBER IN YOUR PRAYERS

Marie, Anike, Stephen, Carol, America, David, Julie, Josh, Mickey, Denise, Jeff, Rosemarie, Sue, Chris, Vincent, Anita, Jane, Tracie, Richard, Doug, Janet, Carlos, Juan Carlos, Carol, Lou, Attlee, Gabe, Jim, Lynn, Kim, Megan, Beverly, Lloyd, Charlie, John, Gordon, Connie, Francene, Stephen, Barbara, Carla, Denise, Mareynah, Anthony, June, Enil, Joe, Susan, Marysue, Juliet. (Please help us update our prayer list; call the church office, 962-3089, with names to be added or removed).

**In the Anglican Cycle of Prayer we pray for:** The Church of Pakistan (United).

**In the Diocesan Cycle of Prayer we pray for:** The Diocese of Southwest Florida, The Rt. Rev. Douglas Scharf, for our Companion Dioceses of the Dominican Republic, Georgia, South Carolina and Western Louisiana; for Church of the Ascension, Clearwater; Church of the Good Samaritan, Clearwater; Holy Trinity, Clearwater;. St. John's, Clearwater; Church of the Good Shepherd, Dune-din; St. Martin's, Hudson, and Calvary, Indian Rocks Beach.

SERVING TODAY

8:00

**Vergers:** David Schutte

**Eucharistic Ministers:** Sam Free, Gipcell Free

**Lectors:** David Schutte, Gipcell Free

**Usher:** Kristopher Bryant :: **Greeter:** Beth Ries

**Sound Board:** Jim Minsterl

10:15

**Vergers:** Lou Weissing

**Eucharistic Ministers:** Scott Silverman, Susan Most, Ed Spinks

**Lectors:** Scott Silverman, Cathy Szelistowski

**Usher:** Tom Szelistowski :: **Greeters:** Bibi Duke, Candy Brandt

**Sound Board:** Howard Marsh

**Altar:** Andrea Pegues, Colleen Ho, Ed Bouchard, Tina Spinks, Marie Dorman, Petra Consolo

**Flowers:** Susie Towater, Colleen Ho